

2025 BOYS STATE WRESTLING CHAMPIONSHIP GROUP TICKET REQUEST

PLEASE NOTE: When requesting for a group, **SEND ONE REQUEST FORM PER BOYS TEAM.** Ticket requests will be filled in the order of the random drawing after **December 16, 2024**. All tickets for each session are for specific seats for that session. Tickets for the two Thursday sessions and the two early Friday sessions are \$9. All of the tickets needed to attend the Boys Wrestling Championship may be purchased by using this form. Check or money order, plus \$6.50 CHI Health Center Omaha handling fee, must accompany ticket requests. No refunds will be made on tickets. Mail requests will not be filled after January 6, 2025.

Session 1- Thursday February 20 9:30 a.m.	Session 2- Thursday February 20 3:00 p.m.	Session 3- Friday February 21 9:30 a.m.	Session 4- Friday February 21 12:30 p.m.	Session 5-Friday February 21 6:00 p.m.	Session 6-Saturday February 22 9:00 a.m.
A & D First Round	B & C First Round	A & D First Round Consolations	B & C First Round Consolations	All Boys Classes Semifinals & Third Round Consolations	All Boys Classes Consolation Semifinals Fifth & Third Place Matches
A & D Quarterfinals	B & C Quarterfinals	A & D Second Round Consolations	B & C Second Round Consolations		All Boys Classes Parade of Champions & Championship Matches 3:00 p.m.

ALL-STATE CHAMPIONSHIP PACKETS		TOTAL AMOUNT
A & D TICKET PACKET (Sessions 1, 3, 5, 6)	Number of Tickets _____ x \$36.00	\$
B & C TICKET PACKET (Sessions 2, 4, 5, 6)	Number of Tickets _____ x \$36.00	\$
Thursday Morning (Session 1) Classes A & D First 2 Rounds	Number of Tickets _____ x \$9.00	\$
Thursday Afternoon (Session 2) Classes B & C First 2 Rounds	Number of Tickets _____ x \$9.00	\$
Friday Morning (Session 3) Wrestle Backs - Classes A & D	Number of Tickets _____ x \$9.00	\$
Friday Afternoon (Session 4) Wrestle Backs - Classes B & C	Number of Tickets _____ x \$9.00	\$
+ CHI Health Center Omaha Handling Fee	Only one fee per request form	+ \$6.50
	TOTAL DUE	\$

**Please note if you wish handicapped seating.

Name: _____

School: _____ CLASS: _____

Address: _____

City/State Zip: _____

Daytime Phone Number : (____) _____ Email: _____

Return This Form, With Check for Tickets Plus Handling Charge, to:

**Metropolitan Entertainment & Convention
Authority
455 North 10th Street
Omaha, NE 68102
402-341-1500**

Instructions for accessing and transferring tickets for 2025 NSAA State Wrestling

Accessing Tickets:

The link to access your NSAA State Wrestling tickets is <https://am.ticketmaster.com/chi/#/>. The email address associated with your account is the email address you have put on the Ticket Request Form

If you don't already have an account setup, once you enter the site, you will need to click "sign in" (located in the upper right-hand corner) and then click sign up where it says, "new to Ticketmaster?".

Once your account is set up, you will have access to your tickets.

Please note, tickets can only be accessed by using the link above; they cannot be accessed through Ticketmaster.com or the Ticketmaster app. We recommend uploading your tickets into your digital wallet or you can bookmark <https://am.ticketmaster.com/chi/#/>.

Transferring Tickets:

We highly recommend sharing the above instructions to anyone you may transfer tickets to.

When tickets are transferred, the recipient will receive an email letting them know to accept the transfer. The recipient will follow the link and log in or create an account with the email address the tickets were sent to. If tickets to multiple events were sent, there will be a separate email to accept each.

If the recipient already has a Ticketmaster account, they can use the same login information; however, they will only be able to view their tickets for NSAA State wrestling at <https://am.ticketmaster.com/chi/#/>.

Reminder, tickets can only be accessed using the link above; they cannot be accessed through Ticketmaster.com or the Ticketmaster app. We recommend uploading your tickets into your digital wallet or you can bookmark <https://am.ticketmaster.com/chi/#/>.

**For session 1-5, each class will be on the following mats:
Class A & B-1, 2, 3, 4; Class C & D-5, 6, 7, 8**

